



HARTNELL COLLEGE

ACCREDITATION COUNCIL

September 19, 2022, 3:00-5:00pm

Connect via Zoom:

<https://cccconfer.zoom.us/j/81279323576>

+1 6694449171 (US Toll), Meeting ID: 81279323576

**MEMBERS**

| Name                                 | Representing                         |
|--------------------------------------|--------------------------------------|
| Dr. Cathryn Wilkinson, Co-Chair      | Administration                       |
| David Beymer, Co-Chair               | Full-Time Faculty                    |
| Dr. Jason Hough                      | Academic Senate/Full-Time Faculty    |
| Dr. Brian Lofman (I)                 | Administration                       |
| Dr. Romero Jalomo (II)               | Administration                       |
| Graciano Mendoza, Co-Chair (III)     | Administration                       |
| Michael Gutierrez (IV)               | Administration                       |
| Alicia Gregory                       | Manager, Supervisor, or Confidential |
| Dr. Lisa Fischler                    | CSEA                                 |
| Elizabeth Wiest                      | CSEA                                 |
| Vacant                               | L-39                                 |
| Chris Moss (QFE #1)                  | Full-Time Faculty                    |
| Mercedes Del Real (QFE #2)           | Full-Time Faculty                    |
| Dr. Emily Rustad (QFE #3)            | Full-Time Faculty                    |
| Cynthia Ainsworth (Rec #1 Library)   | Full-Time Faculty                    |
| Deborah Stephens (Rec #2 Technology) | Full-Time Faculty                    |
| Vacant                               | Part-Time Faculty                    |
| Vacant                               | Associated Students                  |
| Vacant                               | Associated Students                  |

**HARTNELL COLLEGE VISION STATEMENT:** Hartnell College students will be prepared to contribute as leaders to the intellectual, social, cultural, and economic vitality of our communities and the world.

**HARTNELL COLLEGE MISSION STATEMENT:** Focusing on the education and workforce development needs of communities in the Salinas Valley, Hartnell College strengthens communities by providing opportunities for students to reach career and/or academic goals (associate degrees, certificates of achievement, transfer to four-year institutions) in an environment committed to student learning, achievement and success.

| AGENDA  | TYPE        | INITIATED BY                                  | LINKAGE TO STRATEGIC GOAL |
|---|-------------|---|---------------------------|
| 1. Call Meeting to Order  | Procedural  | Cathryn Wilkinson, Co-Chair                   | N/A                       |
| 2. Consider Approval of Agenda  | Procedural  | David Beymer, Co-Chair                        | N/A                       |
| 3. Consider Approval of Meeting Minutes*  | Action      | David Beymer, Co-Chair                        | N/A                       |
| 4. Draft Midterm Report*<br>a. Review for accuracy<br>b. Report will circulate through governance this fall<br>c. For a good model, see <a href="#">Foothill Midterm Report</a> | Information | Writing Team Leads                            | I-IV                      |
| 5. ACCJC Update*<br>a. Proposed new standards have been posted<br>b. <a href="#">ACCJC Standards Review</a>   | Information | Cathryn Wilkinson and David Beymer, Co-Chairs | I-IV                      |
| 6. Future Meeting Days-Move January 16, 2023 (Holiday) to January 30, 2023 and February 20, 2023 (Holiday) to February 27, 2023.  | Action      | Cathryn Wilkinson, Co-Chair                   |                           |
| 7. Adjournment  | Procedural  | Cathryn Wilkinson, Co-Chair                   | N/A                       |
| <b>Next Meetings</b>  |             |   |                           |
| October 17, 2022<br>November 21, 2022   |             |   |                           |
| *Agenda item has supporting material  |             |   |                           |

**Announcements:**

1. [ACCJC Educational Series](#) to learn more about a variety of topics related to accreditation
- 2.

**Items to be considered for future agendas:**

- 1.
- 2.

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