

# Student Affairs Council Minutes November 19, 2020, 3-5pm Zoom

#### **MEMBERS**

Name	Representing	Present	Absent
Romero Jalomo, Co-Chair	Administration	X	
Tony Anderson, Co-Chair	Faculty/Academic Senate Designee	X	
Jainesh Singh	Administration	X	
Dave Phillips	Administration		X
Carla Johnson	Administration	X	
Cristina Zavala	Confidential	X	
Nathaniel McGriff	C.S.E.A.	Х	
Vacant	C.S.E.A.		X
Shawn Pullum	C.S.E.A.	X	
Vacant	L-39		X
Jennifer Moorhouse	Faculty	X	
Hortencia Jimenez	Faculty	X	
Samuel Pacheco	Faculty	X	
Jeannie Baum	Part-time Faculty		X
Ruby Romero	ASHC	X	
Ana Cristina Garcia	ASHC	X	

#### **Others**

Name	Title or Representing	Present	Absent
Brian Lofman	Dean of IPRE	Χ	
Maria Ceja	Dean of Enrollment Services	Χ	
Ana Gonzalez	Director of Office of Cont. Education	Х	

## **CALL TO ORDER & INTRODUCTIONS**

Romero Jalomo

## **ACTION ITEMS**

- 1. Consider Approval of agenda Tony Anderson **MOTIONED** (Jalomo), Seconded (Pullum), unanimously approved without changes.
- 2. Approval of Minutes of October 22, 2020 Tony Anderson **MOTIONED** (Zavala), Seconded (Pullum), unanimously approved without changes.

## INFORMATION/DISCUSSION/PRESENTATIONS

1. Umoja Update

Tony Anderson,

Bronwyn Moreno, Laurencia Walker, Carla Johnson

The Umoja program is a statewide program that was developed to assist the African American student population. There are 64 Umoja programs in the state. Umoja is a Kiswahili word meaning unity. It is a community and critical resource dedicated to enhancing the cultural and educational experiences of African American and other students. Umoja believes that when the voices and histories of students are deliberately and intentionally recognized, the opportunity for self-efficacy emerges and a foundation is formed for academic success. Umoja actively serves and promotes student success for all students through a curriculum and pedagogy responsive to the legacy of the African and African American Diasporas. The presentation is located on the council website for review. Please contact Mrs. Moreno at <a href="mailto:bmoreno@hartnell.edu">bmoreno@hartnell.edu</a> if you have any questions.

- 2. High School Graduation & Hartnell College Enrollment Data Dr. Maria Ceja Dr. Ceja shared the data located on the council website. The data shows a drop in N. Monterey County students. Ms. Walker stated she is working with Matt Trengove on the longetuenal data which consists of race, gender, and school site data and will be able to present the data to the council once available. Mr. Velazquez stated that it could be helpful to have a Talent Search program at North Monterey county which might help assist in the number gaps. Please contact Dr. Ceja at <a href="maceja@hartnell.edu">maceja@hartnell.edu</a> if you have any questions or would like further information.
- 3. Fall 2020 Curriculum Institute Update Carla Johnson
  Dean Johnson shared the agenda with the council. Senator Caballero will be giving an update
  on the digital divide in our region. The agenda is located on the council website 150 people
  have RSVP'd. Please contact Dean Johnson at <a href="mailto:cjohnson@hartnell.edu">cjohnson@hartnell.edu</a> if you have any
  questions or need more information.
- **Augustine Nevarez** 4. Study Areas Plan, Fall 2020 The study areas begin on November 30 in the large gym. There will be a 50 capacity and staffed by six staff members. Students can connect with Dr. Jainesh Singh for tutoring services online. Students and staff will be given a health screening where they are to answer questions such as if they have been in contact with people who were exposed to or are COVID-19 positive. There were concerns from Mr. Anderson and Mr. Pullum regarding safety. Mr. Pullum asked what will happen if someone refuses to wear a mask. Mr. Nevarez stated the student would be asked to leave. Campus safety is on site to assist with safety issues if they arise. There will be signs at the beginning of the check-in. There are over 600,000 masks available as well as gloves and hand sanitizers. They even have clear visors and gowns for staff to wear if they so choose. There are Plexiglas dividers installed in the gym as well. Access is at the core mission of the college. There are students who have issues with internet connectivity. These study areas will help with the technological gap some students have in completing their courses. There will be hands free temperature checkers. Jay asked for feedback from the students. Asking the students that do show up what the college can do to support them in their needs for next semester so that they may not need to come to campus. Mr. Nevarez stated there is a survey being developed to send to students. Please contact Augustine Nevarez if you have any questions or need further information at anevarez@hartnell.edu.

5. HEP Grant Competition

- Laura Zavala
- Ms. Zavala gave a detailed presentation regarding the HEP grant. The purpose of the grant is to help agricultural, fishery, cattle, poultry, nursery workers, and their families attain their high school equivalency (HSE, formerly known as GED) and enter into postsecondary training or improved employment. Hartnell is one of thirteen HEP programs in the state of California. There are 50 nationwide. The total funding of the grant is \$475k (\$2.3 million in three years). Every year Hartnell HEP adds over 400 potential students to their interest list. The HEP program pays all official exams, fees and re-takes, provides preparation materials for all five subjects, and also provides career and academic advising. Please contact Ms. Zavala at <a href="mailto:lizavala@hartnell.edu">lizavala@hartnell.edu</a> if you have any questions regarding her presentation.
- 6. 2020 Student Affairs Resource Allocation Requests Romero Jalomo Dr. Jalomo shared the prioritized resource requests for the Student Affairs Division with the council. The prioritized list is available for review on the council website. Please contact Dr. Jalomo at <a href="mailto:rjalomo@hartnell.edu">rjalomo@hartnell.edu</a> if you have any questions.
- 7. Student Affairs Monthly Report November Tony Anderson
  The monthly report is located on the council website for review. Please review the report to
  be informed on the current updates of the division. If you have any questions, please contact
  Romero Jalomo at <a href="mailto:rjalomo@hartnell.edu">rjalomo@hartnell.edu</a>.

OTHER ITEMS/BRIEF ANNOUNCEMENTS

NEXT MEETING(S)

• Thursday, December 10, 2020

ADJOURNMENT
Meeting adjourned at 5:01pm

**Tony Anderson**