

#### Student Affairs Council Minutes February 28, 2019, 3-5pm E-112

#### **MEMBERS**

Name	Representing	Present	Absent
Romero Jalomo, Co-Chair	Administration	Х	
Tony Anderson, Co-Chair	Faculty/Academic Senate	X	
	Designee		
Shannon Bliss	Administration	X	
Dave Phillips	Administration		Х
Mary Dominguez	Administration	Х	
Kristen Arps	Administration	Х	
Cecilia Vazquez	C.S.E.A.	Х	
Nathaniel McGriff	C.S.E.A.	Х	
Vacant	L-39		
Diane Harley	Faculty	Х	
Hortencia Jimenez	Faculty	X	
Nancy Reyes	Faculty	Х	
Alessandra Filiti	ASHC		Х
Valerie Becerra	ASHC	Х	

#### **Others**

Name	Title or Representing	Present	Absent
Daniel Teresa	Athletics Director	Х	
Laurencia Walker	Director of College Readiness	Х	
Gabriela Lopez	Articulation Officer and Counselor		
Carla Johnson	Dean of Student Success	Х	
Shawn Pullum	Software Support Specialist	Х	
Laura Zavala	Director of HEP	Х	

#### CALL TO ORDER & INTRODUCTIONS Meeting was called to order at 3:03

#### ACTION ITEMS

- 1. Consider Approval of Minutes of January 24, 2019 1<sup>ST</sup> Dr. Jalomo, 2<sup>nd</sup>, Dominguez. Unanimously approved.
- 2. Seating of New Member: Adjunct Faculty Representative

**Tony Anderson** 

**Tony Anderson** 

Romero Jalomo

1

Hartnell College Mission Statement: Focusing on the education and workforce development needs of communities in the Salinas Valley, Hartnell College strengthens communities by providing opportunities for students to reach career and/or academic goals (associate degrees, certificates of achievement, transfer to four-year institutions) in an environment committed to student learning, achievement and success.

Umoja program serves educationally and economically under-resourced students. Umoja actively promotes student success for all students, with an emphasis on African American student success, through culturally responsive curriculum and practices. There is funding that can be provided to the college to begin this program. A coordinator would be needed, paid through a steepened, to begin the program. Ms. Becerra suggested an emblem such as the butterfly of Mi Casa that shows Allies for Umoja or African American Students. She asked if ABT will be informed of the progress and implementation of Umoja. Mr. Anderson stated he and Ms. Walker have been in contact with the President and Vice President of the club to inform them of the progress. She also stated it would be best to give a presentation to ASHC as well as Parent Club. Mr. Anderson will request to attend the next ASHC meeting to discuss the Umoja program.

2. The Campaign for College Opportunity

showing the FTES the college would gain from this sport.

Ms. Walker shared the Campaign for College Opportunity with the council. The infographic shows the equity gaps. The data shows that two-thirds of Black adults have attended college but only half earned a degree. Community colleges only transfer 35% of Black students after six years. The CSU only graduates 9% of Black students in four years and the UC graduates half of black students in four years.

program gives students an opportunity to make students feel they are part of the college. The

Mr. Teresa gave a detailed presentation regarding the proposal of a Swim Team. He stated he has received several requests to begin a swim team. He provided data showing the Salinas High School District swim participant numbers. These numbers do not include South County. Hartnell College is the only place that has an Olympic sized pool. Palma, Nortre Dame, and Salinas High all use the Hartnell College Pool. Swimming was the top sport requested by high school students through the survey. Hartnell College students also chose swimming as the top sports choice. The last time there was a Swim Team was in 2002. Ms. Dominguez suggested

INFORMATION/DISCUSSION/PRESENTATIONS

1. Swim Team Proposal

## 3. Umoja Program Overview

4. SAM's Guide for Monterey County

Ms. Zavala shared the SAM's Guide Resource Page and the SAM's Guide with the council. The documents are located for review on the council website. The SAM's Resource website gives resources for nurses, social workers, teachers, therapists, outreach workers, and others who counsel families in Monterey County. These resources was created by a registered nurse.

# 5. AB 705 Update & Math Placement Tool

Carla Johnson Gabriela Lopez shared the Math Placement brochure. The brochure displays math and STEM majors and their degree or certificate. The brochure also contains a survey to assist students in finding their ideal major based on Holland Codes.

## 2

## Laura Zavala

# **Tony Anderson**

Gabriela Lopez/

# Mr. Anderson gave a detailed overview regarding the Umoja program. He stated the Umoja

Daniel Teresa

Laurencia Walker

Hetty Yelland Dr. Yelland gave a presentation informing the council on the College Redesign. She shared that the meta-majors inquiry members met with the Student Affairs Division on February 22, 2019. She is making arrangements with the Academic Affairs deans to conduct inquiries at their area meetings. Please direct your questions regarding college redesign to Dr. Yelland at hyelland@hartnell.edu

7. Auto Awarding of Degrees and Certificates

Ms. Dominguez informed the council regarding the auto awarding of degrees and certificates. SB 484 is being proposed for the 2019-2020 legislative session that allows for auto awarding of degrees and certificates. SB 484 would require the governing board of each CCD to direct the appropriate officials at their respective campuses to identify those students who have completed an associate degree for transfer, notify those student, automatically award those students the degree and ad those students to an identification system at the end of each academic year.

- 8. "Why Students Don't Fill Out the FAFSA" (Inside Higher ED Article) Mary Dominguez Tabled to next meeting
- 9. Accreditation Update

Romero Jalomo Team welcome 2pm in Steinbeck hall for the visiting team. They will be on campus all next week conducting meetings to confirm the findings from the ISER Report. Representatives will also be at the Governing Board Meeting on Tuesday, March 5<sup>th</sup>. They will do the final announcement of the report on Thursday, March 7.

- 10. February Student Affairs Monthly Report
  - Tabled to next meeting

# **OTHER ITEMS/BRIEF ANNOUNCEMENTS**

- Women's History Month Pictoral Display throughout Main Campus, March 1-2 1.
- 2. ASHC's Annual Women's Empowerment Conference, March 9, Steinbeck Hall
- 3. Feature Film Festival Showcasing Various Women Filmmakers, March 10-16, Student Life
- Farm Workers Awareness Week, March 17-23, Location TBD 4.

# NEXT MEETING(S)

- March 21, 2019
- April 24, 2019

ADJOURNMENT Meeting adjourned at 5:00pm. **Tony Anderson** 

Romero Jalomo

Mary Dominguez

6. College Redesign