



# Associated Students of Hartnell College Agenda

## Date and Time

Thursday, 09/02/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901 In-person in C-101 or via zoom at:

<https://cccconfer.zoom.us/j/91513039161>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above stated date and time. If you have any questions, please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

1.01 Call to order \_\_\_\_\_

1.02 Roll Call P=Present A=Absent

- President: **Jane Hernandez** \_\_\_\_\_
- Vice-President: **Lizbeth Silva** \_\_\_\_\_
- Treasurer: **Seren Lara** \_\_\_\_\_
- Secretary: **David Orta** \_\_\_\_\_
- Director ICC: **Gabino Guzman** \_\_\_\_\_
- Director Public Relations: **Guadalupe Rodriguez** \_\_\_\_\_
- Director Programs & Services: **Sherolyn Padonia** \_\_\_\_\_
- Senator Alisal Campus: \_\_\_\_\_
- Senator South County: \_\_\_\_\_
- Senator Evenings/Weekends/Online: \_\_\_\_\_
- Senator At-large: **Zaira Hernandez** \_\_\_\_\_
- Senator At-large: **Triny Chavarin** \_\_\_\_\_
- Senator At-large: **Daniel Gonzalez** \_\_\_\_\_
- Senator At-large: **Laura Rivera** \_\_\_\_\_
- Senator At-large: \_\_\_\_\_
- Advisor: Augustine Nevarez \_\_\_\_\_

### 1.03 Adoption of Minutes:

### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

**III. Old Business:**

- |   |                            |                   |
|---|----------------------------|-------------------|
| <b>3.01 Panther Press Newsletter</b>  | <b>President Hernandez</b> | <b>Discussion</b> |
| This item is to inform ASHC officers with updates of the Panther Press        |                            |                   |
| <b>3.02 Officer Vacancy Appointments</b>                                      | <b>President Hernandez</b> | <b>Action</b>     |
| This item is to review officer vacancies and approve recommendations          |                            |                   |
| <b>3.03 Director Reports</b>  | <b>President Hernandez</b> | <b>Discussion</b> |
| This item is for the directors to update ASHC on any ongoing and new business |                            |                   |

**IV. New Business**

- |   |                            |                   |
|---|----------------------------|-------------------|
| <b>4.01 September Events</b>                      | <b>President Hernandez</b> | <b>Discussion</b> |
| This item is to discuss upcoming September events |                            |                   |
| <b>4.02 October Event</b>                         | <b>Secretary Orta</b>      | <b>Discussion</b> |
| This item is to discuss October events            |                            |                   |

**IV. ANNOUNCEMENTS**

- 5.01 Pop-Up Pantry Food Distribution.** Assistance is needed to distribute food. Parking Garage. Upcoming pop-up pantry dates. September 10 and 24, October 8 and 22, November 5 and 19, December 3 and 17.

**V. ADJOURNMENT**