



HARTNELL COLLEGE

ASHC

Location

Hartnell College
411 Central Ave
Salinas, CA 93906
Rm C101

Date and Time

Thursday, May 2nd, 2019
3 P.M.

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 3:09 P.M.

1.02 Roll Call

President Bueno	<u> P </u>	Senator Al-Shinnawi	<u> P </u>
Vice President Pilar	<u> P </u>	Senator Moreno	<u> A </u>
Secretary Juarez	<u> P </u>	Senator Valdez-Perez	<u> P </u>
Treasurer Mendoza	<u> P </u>	Senator Alisal Campus Benavides	<u> A </u>
Director ICC Saldana	<u> P </u>	Senator South County Alonso	<u> A </u>
Director P&S Gomez	<u> A </u>	Senator Online/Eve/Wknds Solis	<u> A </u>
Director PR Gloria	<u> P </u>	Advisor Nevarez	<u> P </u>
Senator Ramirez	<u> P 3:33 </u>	Advisor Ruiz	<u> P </u>
Senator Hernandez	<u> A </u>		

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

People Of Color would like to collaborate with the ASHC: they talked about the struggles of men of color in the education system. they would like to be involved in the future.

Shawn from came to speak about an opportunity of a meeting about the cities budget and how it can help benefit the public.

Michelle Peters, New director of DSPPS, would like to comment of a recommendation and input of a BPAP 3440.

mpeters@hartnell.edu

7012

III. Old Business

3.01 Treasurer's Report Treasurer Mendoza Informational

This item is to discuss an update on our current budget.

ICC has under budgeted; they are financially stable.

The ASHC doubled the original budget of \$7,000.00, but approximately \$7,650.00 was spent.

The original budget for the year was \$140,000.00, & \$21,000.00 is left.

IV. New Business

4.01 Budget Request President Bueno Action

This item is to request a budget for the upcoming 2019-2020 academic semesters.

This item will be moved to the following date: May 7th, 2019.

4.02 Elections Review President bueno Discussion

This item is to discuss how successful the Election events were, and what we could improve on in the future.

There was a total of gaining 13% of the student population.

Highest number of votes of all time.

Feedback: promoting the idea of voting in their classes.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**

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- **College Planning Council**
- **Student Trustee**
 - Dr. Lawelyn is retiring.
- **ICC Report**
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- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

VI. Announcements

Next meeting will be on the 7th of May.

VII. Adjournment @3:39 PM

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