



**Location**

Hartnell College  
 411 Central Ave.  
 Salinas, CA, 93906  
 Room C101

**Date and Time**

Thursday, August 15th, 2019  
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Robert Rendon at robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

President Saldana	___	Senator Alaniz	___
Vice President Polo	___	Senator Verdin	___
Secretary Rendon	___	Senator Gloria	___
Treasurer Sorto	___	Senator Alisal Campus Cisneros-A.	___
Director ICC Ehlers	___	Senator South County (Vacant)	___
Director P&S Flores	___	Senator Online/Eve/Wknds Herrera	___
Director PR Crespo	___	Advisor Nevarez	___
Senator Macias Reyes	___	Advisor Ruiz	___
Senator Salazar Salas	___		

**1.03 Adoption of Minutes:** This is to adopt the minutes for the meeting of July 31st.

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business**

#### **4.01**

<b>Budget Expenditures</b>	<b>President Saldana</b>	<b>Action</b>
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- ASHC council agreed to budget \$4,000 for the events.
- The activities include, Septemeber hispanic heritage month, BBQ, and Week of Welcome
- ASHC council agreed to budget \$4,000 for the events.
- Senetor Gloria seconds the motion along with the following members including President Saldana, VP Polo, Secretary Rendon, ICC Director Ehlers, Director P&S Flores, Senator Verdin, Senator Alisal Campus Cisneros-A, Advisor Nevare, and Advisor Ruiz

#### **4.02**

<b>CCCSAA Student Conference Travel</b>	<b>President Saldana</b>	<b>Action</b>
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- This year the conference will be held in Sacramento from the 25-27th of October, which allows for other ASHC officers from other schools to delegate.
- All the officers approved of the motion of a budget of \$10,000 which will provide for rooms and transportation.

#### **4.03**

<b>Week Of Welcome (WOW)</b>	<b>President Saldana</b>	<b>Action</b>
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- During the first week, the school will be active with new students. Therefore officers were assigned between 8am-1pm based on their availability in order to provide services to the students. This item is to discuss the Week of Welcome and to assign officers to support the activities.

#### **4.04**

<b>Participatory Governance Appointments</b>	<b>President Saldana</b>	<b>Action</b>
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This item is to discuss the councils and committees and to appoint officers to these participatory governance appointments.

- ASHC Officers were appointed to specific government councils based on their availability.

#### 4.05

##### **Uniforms**

**President Saldana**

**Action**

- All officers motioned to wear a polo and a cardigan for uniforms.

#### **IV. New Business**

##### **4.01**

##### **Week Of Welcome (WOW) Recap**

**Secretary Rendon**

**Action**

This item is to discuss the success of how the Week of Welcome went for student and ASHC officers. Additionally will finalize the schedule for Friday's ASHC Officer Scheduling

##### **4.02**

##### **Participatory Governance Appointments**

**Secretary Rendon**

**Discussion**

This item is to discuss the councils and committees and to appoint officers to these participatory governance appointments.

##### **4.03**

##### **Welcome Back Luncheon and Club Rush**

**Secretary Rendon**

**Action**

This item is to schedule and assigned ASHC officers time to the Welcome Back Lunch and Club Rush events.

##### **4.04**

##### **September Events**

**Secretary Rendon**

**Action**

This item is to discuss and approve September events.

#### **V. ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

#### **VI. Announcements**

#### **VII. Adjournment**