



**Location**

Hartnell College  
 411 Central Ave  
 Salinas, CA 9390  
 Rm C101

**Date and Time**

Thursday, January 17, 2019  
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Minutes**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 3:09 P.M.

**1.02** Roll Call

President Bueno	<u>  P  </u>	Senator Al-Shinnawi	<u>  P  </u>
Vice President Pilar	<u>  P  </u>	Senator Moreno	<u>  P  </u>
Secretary Juarez	<u>  P  </u>	Senator Valdez-Perez	<u>  P  </u>
Treasurer Mendoza	<u>  A  </u>	Senator Alisal Campus Benavides	<u>  A  </u>
Director ICC Saldana	<u>  P  </u>	Senator South County Alonso	<u>  P  </u>
Director P&S Gomez	<u>  A  </u>	Senator Online/Eve/Wknds Solis	<u>  P 3:17  </u>
Director PR Gloria	<u>  P  </u>	Advisor Nevarez	<u>  P  </u>
Senator Ramirez	<u>  A  </u>	Advisor Ruiz	<u>  P  </u>
Senator Hernandez	<u>  P  </u>		

**1.03 Adoption of Minutes:**

Senator Alonzo motioned to adopt the previous minutes.

Director of PR Gloria second the motion.

All present were approved.

None abstained.

None Disapproved.

Motion passes.

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

**III. Old Business**

**3.01 Treasurer's Report                      Treasurer Mendoza Informational**

This item is to discuss an update on our current budget.

No current report

**3.02 VP Report                                      VP Pilar                                      Informational**

This item is to provide a report on governance councils.

Need more volunteers in councils

**3.03 Student Engagement ASHC Officers                                      Informational**

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

Director of PR Gloria was told if there is a sorority.

**IV. New Business**

**4.01 Race on Campus                                      Secretary Juarez                                      Informative.**

This item is to invite the ASHC to a conference revolving around topics such as race, ethnicity, and Diversity. The conference will take place at Redlands University.

**4.02 Basketball Tournament                      Anthony Anderson                      Action**

This item is to fund for a three day three-on-three basketball tournament through the month of February in celebration of Black History Month.

There could be a faculty team and a student leadership team.  
It could be student lead event.  
In the auxiliary gym  
The Second weekend of February 9th,10th,11th, & 12th  
For Prep and advertisement: \$150.00  
Hiring referees for the game: \$400.00  
Teams in each group: 3x4x30= \$360.00  
T-shirt's: \$1,000.00  
Asked a budget in total of \$1,910.00 form the ASHC

Treasurer Mendoza suggested to make the basketball tournament to a legacy project.

Director of ICC Saldana motioned to approve a commit and to make this an ASHC event. Senator Hernandez second the motion.

10 officers approved of the motion.

2 officers disapproved the motion

none abstained.

The motion passes.

**4.03 Upcoming Salinas Project    President Bueno                      Informational**

This item is to inform the ASHC about the upcoming Salinas project that will be affecting Hartnell students commuting to school in fall 2019.

**4.04 Budget Approval                      Treasurer Mendoza Action**

This item is to approve a budget for the 2019 events in February, March, and April.

Treasurer mendoza motioned to approve a budget of \$10,000 for all three months.

Director of ICC Saldana second the motion.

All present approved.

None abstained.

None disapproved.

The motioned passed.

**4.05 PTK Conference                      Senator Solis                      Discussion**

This item is to approve a budget to travel to the Regional Spring Convention on March 22nd - 24th, 2019 in Sacramento.

Director of ICC Saldana motioned to postpone the decision

Senator Solis second the motion.

All present approved.

None abstained.

None disapproved.

The motioned passed.

**V.    ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
  - They are going to do a relief fund with fire and rescue.
  - Next month next thursday will be the next Panther Market Day.
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

**VI. Announcements**

No announcements.

**VII. Adjournment @ 4:22 P.M.**