



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda

#### Date and Time

Thursday, 2/02/23, 3:00 pm

Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901

In-person in C-212

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

## I. ORGANIZATIONAL ITEMS

### 1.01 Call to order \_\_\_\_\_

### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Apolonia Preciado</b>	_____
Vice-President: <b>Laura Rivera</b>	_____
Treasurer: <b>Bryan Cabello</b>	_____
Secretary: <b>David Orta</b>	_____
Director ICC: <b>Wilfredo Martinez</b>	_____
Director Public Relations: <b>Alina Ramirez</b>	_____
Director Programs & Services: <b>Guillermo Menchaca</b>	_____
Senator Alisal Campus: <b>Celeste Flores</b>	_____
Senator South County: <b>Daniel Orta</b>	_____
Senator Evenings/Wknds/Online: <b>Leonardo Ponce</b>	_____
Senator At-large: <b>David Parmley</b>	_____
Senator At-large: <b>Jennifer Santiago</b>	_____
Senator At-large: <b>Elijah Ruelas</b>	_____
Senator At-large: <b>Dulce Madrigal</b>	_____
Senator At-large: <b>Oscar Ramos</b>	_____
Advisor: Forrest Alvarez	_____
Advisor: Augustine Nevarez	_____

### 1.03 Adoption of Minutes:

## II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Roundtable**

Using Rose-Thorn exercise, say something positive and something challenging your experiencing.

### **IV. New Business:**

#### **3.01 Foundation Volunteers VP Rivera Discussion**

This item is to recruit volunteers for the party near the library and the WELI soiree.

#### **3.02 Land Acknowledgment Project Pres Preciado Discussion**

This item is to hear about review of process to develop a land acknowledgement statement for Hartnell College.

#### **3.03 Anti-Racism Project Pres Preciado Discussion**

This item is to discuss the project happening this semester – a year long equity/anti-racism project. They want student input on how they teach their classes.

#### **3.04 Social Media Outreach VP Rivera Discussion**

This item is to brainstorm and discuss different methods of outreaching to the student population in collaboration with the marketing department of Hartnell.

#### **3.05 Movie for BHM Senator Madrigal Discussion/Action**

This item is to consider purchasing the movie "Get Out" for the Black History Month movie showcase.

#### **3.06 Valentine's Day DPR Ramirez Discussion/Action**

This item is to purchase items and decorations for the Valentine's Day event.

#### **3.07 Resolutions/Updates for SSCC Senator Orta Discussion/Action**

This item is to present resolutions that benefit Hartnell College and for the Student Body to consider sponsorship (no funds necessary). Updates on upcoming events.

### **V. ANNOUNCEMENTS**

Needing Help with Pop-up Pantry  
Government Relations Breakfast - Invitation to Student Government

### **VI. ADJOURNMENT**