



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda Date and Time

Thursday, 3/17/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

#### 1.01 Call to order \_\_\_

#### 1.02 Roll Call **P**=Present **A**=Absent

- President: **Jane Hernandez** \_\_\_\_\_
- Vice-President: **Laura Rivera** \_\_\_\_\_
- Treasurer: **Juan Galarza** \_\_\_\_\_
- Secretary: **David Orta** \_\_\_\_\_
- Director ICC: **Apolonia Preciado** \_\_\_\_\_
- Director Public Relations: **Javier Menjivar** \_\_\_\_\_
- Director Programs & Services: **Guillermo Menchaca** \_\_\_\_\_
- Senator Alisal Campus: **Wilfredo Martinez** \_\_\_\_\_
- Senator South County: **N/A** \_\_\_\_\_
- Senator Evenings/Wknds/Online: **Lorena Vargas** \_\_\_\_\_
- Senator At-large: **David Parmly** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Senator At-large: **Daniel Gonzalez** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Senator At-large: **Aryana Din** \_\_\_\_\_
- Advisor: Forrest Alvarez \_\_\_\_\_
- Advisor: Augustine Nevarez \_\_\_\_\_

#### 1.03 Adoption of Minutes:

### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business:**

- |   |                             |                          |
|---|-----------------------------|--------------------------|
| <b>3.02 Director Reports</b><br>This item is for the directors to present their reports   | <b>President Hernandez</b>  | <b>Action</b>            |
| <b>3.03 Women's History Month</b><br>This item is to discuss Women's History Month  | <b>VP Rivera</b>            | <b>Informational</b>     |
| <b>3.04 Senator Reports</b><br>This item is to allow senators to report   | <b>President Hernandez</b>  | <b>Discussion</b>        |
| <b>3.05 Student Survey Information</b><br>This item is to announce information on an upcoming student survey  | <b>President Hernandez</b>  | <b>Informational</b>     |
| <b>3.06 Elections Committee</b><br>This item is to discuss the process of the elections committee and give updates  | <b>President Hernandez</b>  | <b>Discussion/Action</b> |
| <b>3.07 Science Co-Op Event with STEM Club</b><br>This item is to update student-led plans to hold a Science Co-Op Event sometime in April and to ask questions on how the Office of Student Life can help. | <b>Secretary David Orta</b> | <b>Discussion/Action</b> |

### **IV. New Business:**

- |  |                             |                      |
|--|-----------------------------|----------------------|
| <b>4.01 Conversation w/College Superintendent</b><br>This item is for ASHC to have conversations about current topics with Dr. Crowe                   | <b>President Hernandez</b>  | <b>Discussion</b>    |
| <b>4.02 Library Presentation</b><br>This item is to discuss the library's information in the Panther Press   | <b>President Hernandez.</b> | <b>Discussion</b>    |
| <b>4.03 Treasurer's Report</b><br>This item is for the Treasurer to report the status of the treasury  | <b>Treasurer Galarza</b>    | <b>Informational</b> |
| <b>4.04 Approval of Feb, March, Apr, May Events</b><br>This item is to approve previous and upcoming expenses for events for February through May 2022 | <b>Pres. Hernandez</b>      | <b>Action</b>        |
| <b>4.03 Approve Panther Press Expense</b><br>This item is to approve the expenses of the Panther Press   | <b>Pres Hernandez</b>       | <b>Action</b>        |

#### **IV. ANNOUNCEMENTS**

#### **V. ADJOURNMENT**