



**Associated Students of Hartnell College**

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda Minutes**

**Date and Time**

Thursday, 6/16/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01 Call to order** \_\_\_\_\_

**1.02 Roll Call P=Present A=Absent**

- President: **Apolonia Preciado** \_\_\_\_\_
- Vice-President: **Laura Rivera** \_\_\_\_\_
- Treasurer: **Bryan Cabello** \_\_\_\_\_
- Secretary: **David Orta** \_\_\_\_\_
- Director ICC: **Wilfredo Martinez** \_\_\_\_\_
- Director Public Relations: **N/A** \_\_\_\_\_
- Director Programs & Services: **Guillermo Menchaca** \_\_\_\_\_
- Senator Alisal Campus: **Celeste Flores** \_\_\_\_\_
- Senator South County: **Alina Ramirez** \_\_\_\_\_
- Senator Evenings/Wknds/Online: **Daniel Orta** \_\_\_\_\_
- Senator At-large: **David Parmley** \_\_\_\_\_
- Senator At-large: **Jennifer Santiago** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Senator At-large: **N/A** \_\_\_\_\_
- Advisor: Forrest Alvarez \_\_\_\_\_
- Advisor: Augustine Nevarez \_\_\_\_\_

**1.03 Adoption of Minutes:**

## **II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Old Business:**

### **3.01 Retreat/Orientation Dates                      VP Rivera                      Discussion/Action**

This item is to provide an update on the summer retreat – on August 11th & 12th, 2022. Most likely at 8 AM - 5 PM

### **3.02 Juneteenth Support                      P/S Director Menchaca                      Discussion**

This item is to discuss the support that ASHC will provide to the Juneteenth celebration.

## **IV. New Business:**

### **4.01 Review of the Budget                      Treasurer Cabello                      Discussion**

This item is to review the budget with Treasurer Cabello.

### **4.02 Owl 360 Camera                      Secretary David Orta                      Informational/Action**

This item is to cover some technical information about the Owl 360 meeting camera and assign 2 backup volunteers to operate it in the absence of Forrest.

## **V. ANNOUNCEMENTS**

## **VI. ADJOURNMENT**