



Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

Date and Time

Wednesday, 6/1/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order ___

1.02 Roll Call **P**=Present **A**=Absent

| | |
|---|-----|
| President: Apolonia Preciado | ___ |
| Vice-President: Laura Rivera | ___ |
| Treasurer: Bryan Cabello | ___ |
| Secretary: David Orta | ___ |
| Director ICC: Wilfredo Martinez | ___ |
| Director Public Relations: N/A | ___ |
| Director Programs & Services: Guillermo Menchaca | ___ |
| Senator Alisal Campus: Celeste Flores | ___ |
| Senator South County: Alina Ramirez | ___ |
| Senator Evenings/Wknds/Online: Daniel Orta | ___ |
| Senator At-large: David Parmley | ___ |
| Senator At-large: Jennifer Santiago | ___ |
| Senator At-large: N/A | ___ |
| Senator At-large: N/A | ___ |
| Senator At-large: N/A | ___ |
| Advisor: Forrest Alvarez | ___ |
| Advisor: Augustine Nevarez | ___ |

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. New Business:

3.01 ASHC Swearing-in **Advisor Nevarez** **Informational**

This item is to welcome the new members of the ASHC

3.02 Retreat/Orientation Dates **VP Rivera** **Discussion/Action**

This item is to decide when the new team will begin meeting and confirm dates for orientation/retreat. Review of leadership, communication, and professional development skills with the new team will take place.

3.03 Meeting Schedule **Pres Preciado** **Discussion/Action**

This item is to agree on when the ASHC meetings will be taking place.

3.04 Appointment of Vacancies or Special Election **Advisor Alvarez** **Action**

This item is to discuss the pros and cons of electing to appoint vacancies, holding a special election to see who may be interested, or doing a combination of both.

3.05 Pop-up Pantry Promise Group **Advisor Alvarez** **Discussion/Action**

This item is to confirm a solid group for the summer pop-up pantry. We need people for Fridays June 10th, 24th, and July 15th, 29th, and August 12th, 26th.

3.06 Marketing The New ASHC Team **Secretary David Orta** **Discussion/Action**

This item is to brainstorm ideas on marketing the new ASHC Team to the Hartnell Community.

IV. ANNOUNCEMENTS

V. ADJOURNMENT