



Location:

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time:

Thursday, March 16th, 2023
 3:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

Requests can be using our [Agenda Item Request Form](#)

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary David Orta or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

- President: **Apolonia Preciado** _____
- Vice-President: **Laura Rivera** _____
- Treasurer: **Bryan Cabello** _____
- Secretary: **David Orta** _____
- Director ICC: **Wilfredo Martinez** _____
- Director Public Relations: **Alina Ramirez** _____
- Director Programs & Services: **Guillermo Menchaca** _____
- Senator Alisal Campus: **Celeste Flores** _____
- Senator South County: **Daniel Orta** _____
- Senator Evenings/Wknds/Online: **Leonardo Ponce** _____
- Senator At-large: **Jennifer Santiago** _____
- Senator At-large: **Elijah Ruelas** _____
- Senator At-large: **Dulce Madrigal** _____
- Senator At-large: **Oscar Ramos** _____
- Advisor: Forrest Alvarez _____
- Advisor: Augustine Nevarez _____

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Roundtable

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

IV. New Business:

4.01 Visit from Mr. Salazar Jr. Mr. Salazar Informational

This item is for members of the ASHC to engage in discussion with Board President Aurelio Salazar, Jr. about how he can help us accomplish our goals.

4.02 Arts Outreach/Diversity Event Dr. Glazier Discussion/Action

Dr. Glazier requested to be put on the agenda in hopes of getting support from us for this event, which is being held at the King City Campus. They need assistance with food, marketing, and getting clubs to show up.

4.03 Land Acknowledgment Project Dr. Wilkenson Discussion

This item was to hear about the review of the process to develop a land acknowledgment statement for Hartnell College.

4.04 Budget Report Treasurer Cabello Informational

This item is to give an update on ASHC expenses and budget for the remainder of the year.

4.05 Women's History Month DPR Ramirez Informational

This item is to request support for the WHM committee, so we can have our events for the month be as successful as possible.

4.06 South County Report Senator Orta Discussion/Action

This item is to discuss and plan events for Hartnell South County

4.07 Aquarium Tickets Pres Preciado Informational

This item is to get an update on which campuses we can get tickets to and decide how many each campus will receive.

4.08 April Events Senator Santiago Discussion

This item is to discuss the Earth Day event

V. ANNOUNCEMENTS

We need help with Pop-up Pantry

VI. ADJOURNMENT