



Location:

Hartnell College
411 Central Ave
Salinas, CA 93906
Rm C101

Date and Time:

Thursday, March 2nd, 2023
3:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

Requests can be be using our [Agenda Item Request Form](#)

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

- President: **Apolonia Preciado** _____
- Vice-President: **Laura Rivera** _____
- Treasurer: **Bryan Cabello** _____
- Secretary: **David Orta** _____
- Director ICC: **Wilfredo Martinez** _____
- Director Public Relations: **Alina Ramirez** _____
- Director Programs & Services: **Guillermo Menchaca** _____
- Senator Alisal Campus: **Celeste Flores** _____
- Senator South County: **Daniel Orta** _____
- Senator Evenings/Wknds/Online: **Leonardo Ponce** _____
- Senator At-large: **David Parmley** _____
- Senator At-large: **Jennifer Santiago** _____
- Senator At-large: **Elijah Ruelas** _____
- Senator At-large: **Dulce Madrigal** _____
- Senator At-large: **Oscar Ramos** _____
- Advisor: Forrest Alvarez _____
- Advisor: Augustine Nevarez _____

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Roundtable

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

IV. New Business:

4.01 Women's History Month DPR Ramirez Discussion/Action

This item is for members of the ASHC discuss the items to be purchased for Women's History Month and approve.

4.02 Aquarium Tickets DPR Ramirez Discussion/Action

This item is to hear about distributing aquarium tickets to our other campuses – who will drop off tickets, and how many should be allocated for each campus

4.04 Visit from Mr. Salazar Jr. Mr. Salazar Informational

This item is for members of the ASHC to engage in a discussion with Board President Aurelio Salazar, Jr. about how he can help us accomplish our goals.

4.05 Voter Registration Campaign Greta Arevalo Informational

This item is to develop a partnership with ASHC to develop and implement a voter registration campaign.

4.06 Spring WOW Reimbursement Advisor Nevarez Informational

This item is to revisit the approval of WOW spending not to exceed \$250.

4.07 Hartnell Spring Play Theater Dept. Discussion

This item is to hear a presentation from the theater department about the spring play and its needs, and to engage in a discussion on how we can help.

V. ANNOUNCEMENTS

VI. ADJOURNMENT