

# Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC RETREAT Agenda Date and Time Thursday 8/11/22 and Friday 8/12/22, 8:00 am - 5:00 pm

Location: In-person

Harden Foundation (1636 Ercia Street 93906)

Main Campus, Building A (411 Central Ave.)

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, <u>davidborta@student.hartnell.edu</u> or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

**IF YOU HAVE A DISABILITY,** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

# I. ORGANIZATIONAL ITEMS

### 1.01 Call to order \_\_\_\_

1.02 Roll Call **P**=Present **A**=Absent

President: Jane Hernandez Vice-President: Laura Rivera Treasurer: Juan Galarza Secretary: David Orta Director ICC: Apolonia Preciado Director Public Relations: Javier Menjivar Director Programs & Services: Guillermo Menchaca Senator Alisal Campus: Wilfredo Martinez Senator South County: N/A Senator Evenings/Wknds/Online: Lorena Vargas Senator At-large: David Parmly Senator At-large: N/A Senator At-large: Daniel Gonzalez Senator At-large: N/A Senator At-large: Aryana Din Advisor: Forrest Alvarez Advisor: Augustine Nevarez

# 1.03 Adoption of Minutes:

# II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Old Business:

#### **IV. New Business:**

**4.01 Gathering for ASHC Orientation Retreat Advisor Nevarez Informational** This item is to discuss orientation and training for returning and new ASHC members for the 2022-2023 academic year

#### **IV. ANNOUNCEMENTS**

#### **V. ADJOURNMENT**