



**Associated Students of Hartnell College**

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**Date and Time**

Thursday, 11/17/22, 3:00 pm

Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901

In-person in C-212

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01 Call to order \_\_\_\_\_**

**1.02 Roll Call P=Present A=Absent**

- President: **Apolonia Preciado** \_P\_
- Vice-President: **Laura Rivera** \_P\_
- Treasurer: **Bryan Cabello** \_P\_
- Secretary: **David Orta** \_P\_
- Director ICC: **Wilfredo Martinez** \_P\_
- Director Public Relations: **Alina Ramirez** \_P\_
- Director Programs & Services: **Guillermo Menchaca** \_P\_
- Senator Alisal Campus: **Celeste Flores** \_P\_
- Senator South County: **Daniel Orta** \_P\_
- Senator Evenings/Wknds/Online: **Leonardo Ponce** \_P\_
- Senator At-large: **David Parmley** \_P\_
- Senator At-large: **Jennifer Santiago** \_P\_
- Senator At-large: **Elijah Ruelas** \_A\_
- Senator At-large: **Dulce Madrigal** \_P\_
- Senator At-large: **Oscar Ramos** \_P\_
- Advisor: Forrest Alvarez \_P\_
- Advisor: Augustine Nevarez \_P\_

**1.03 Adoption of Minutes:**

Wilfred motioned, and Oscar seconded – the motion passed unanimously.



This item was to approve the budget for the Festival of Trees and the purchase of prizes and five Christmas trees that will be decorated by clubs and donated to families in need.

Wilfredo presented two tree options - \$39 for a fuller, greener tree  
Will motioned, and Bryan second for \$500 for the budget for the tree program.  
9 yes 1 no in person  
3 yes online  
10 yes 1 no  
Motion passed

**4.03 Donation to Psychology Club Dir of ICC Martinez Discussion/Action**

This item is to approve a donation to the Psychology Club for their assistance during the Day of the Dead Event.

Appolonia motioned 100 to  
In house 7y 3 no  
Online 1 abstained 2 no  
7y 5 no  
Motion passed

**4.04 SSCCC Report Sen Ruelas and Sec Orta Discussion**

This item was to report information from the SSCCC meeting over and discuss anything useful.

David presented opportunities to share Hartnell's accomplishments through the Region IV newsletter that shares region news with the other 10 schools in our region.

**4.05 Accreditation MidTerm Draft Treas Cabello Discussion/Action**

This item is to review and discuss updates to the midterm report that was created by the accreditation council.

The draft can be accessed here:

<https://bit.ly/HartnellHelpingStudents2022>

**4.06 Draft of Governance Redesign Pres Preciado Discussion/Action**

This item was to discuss the draft of the governance redesign for the college planning council.

Dr. Hough gave a presentation on governance redesign for the whole college. The questions they wanted to answer were, "Can Governance Be More Efficient? Can It Support Guided Pathways? Can It Be More Representative?"

The new governance structure of the College Planning Council will be renamed and created to encourage more staff and student involvement.

The 5 categories of the council will be:

- Hartnell College Council
- Equity Assurance Council - oversees hiring practices and opportunities for students and faculty
- Institutional Resources Council -
- Student Success Council -
- Technology Learning Support Council -

They want to see more student and faculty involvement with 5 students for 5 councils where students serving will receive a stipend.

There will be a hybrid option to represent other campuses too.

Contact Dr. Hough with questions you may have.

## **V. ANNOUNCEMENTS**

Thanksgiving pop-up pantry needs help in the garage tomorrow  
Foundation wanted help from ASHC for people interested in making a video for 2023

## **VI. ADJOURNMENT**