



Location
Hartnell College
411 Central Ave
Salinas, CA 93901

Date and Time
Thursday, 01/21/21, 3:00 pm
Via Zoom: Location:
<https://cccconfer.zoom.us/j/91513039161>

“Fostering the Panthers of today, to become the scholars of tomorrow.”
ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

- President: **Jane Sanchez** _____
- Vice-President: **Vacant** _____
- Treasurer: **David Orta** _____
- Secretary: **Mishell Guzman Espinoza** _____
- Director ICC: **Gabino Guzman** _____
- Director Public Relations: **Athena Michelle Ereno** _____
- Director Programs and Services: **Isis Martinez** _____
- Senator Alisal Campus: **Ruby Romero** _____
- Senator South County: **Priscilla Salas** _____
- Senator Evenings/Weekends/Online: **Daniel Orta** _____
- Senator At-large: **Dulce Mendez** _____
- Senator At-large: **Victoria Valdez** _____
- Senator At-large: **Guadalupe Rodriguez** _____
- Senator At-large: **Vacant** _____
- Senator At-large: **Vacant** _____

Advisor: Augustine Nevarez

Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 Officer Vacancy

Committee

Action

This item is to approve the recommendations for the Director of Public Relations and Vice-president.

3.02 Valentine's Day Drive in Movie Project

Informational

This item is to officially approve the Valentine's Day Drive in movie project.

3.03 Week of Welcome

Informational

This item is to discuss the activities for the Week of Welcome January 25th. Virtual Raffle

IV. New Business:

4.01 Newsletter

Senator South County

Informational

This item is to discuss newsletter for Hartnell students.

4.02 Postcard

Secretary

Informational

This item is to discuss sending out postcards to Hartnell students.

4.03 Hartnell College President & Board of Trustees President

Informational

4.04 Black History Month

Informational

This item is to discuss Black history month.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **ICC Report**

- **Professional Development Committee**
- **Advisory Research Group**

VI. ANNOUNCEMENTS

VII. ADJOURNMENT