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|  | **Location**  Hartnell College  411 Central Ave  Salinas, CA 93901  Building C, Room 101 | **Date and Time**  Thursday, 02/20/20, 3:00 pm |

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary ”Cali“ Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

1. **ORGANIZATIONAL ITEMS 3:11**

**1.01**

**1.02** Roll Call **P**=Present **A**=Absent

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| --- | --- |
| President Saldana \_late\_\_3:45  Vice President Polo \_P**\_**\_\_  Secretary Rendon \_**\_P**\_\_  Treasurer Sorto \_**\_A**\_\_  Director ICC Ehlers \_P\_**\_**\_  Senator Alaniz \_**\_late**\_\_3:25  Senator Verdin \_**\_P**\_\_  Senator Gloria \_**\_**\_P\_  Senator Alisal Campus Cisneros-A. \_**\_P**\_ | Senator South County Lamas late3:15  Director P&S Flores \_**\_**\_P\_  Senator Online/Eve/Wknds Castillon \_\_P\_\_  Director PR respo \_\_P\_\_  Senator Macias Reyes **late** 3:15  Senator Salazar-Salas **\_A**\_\_  Advisor Ruiz \_**\_P**\_\_  Advisor Nevarez \_**\_P**\_\_ |
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**1.03 Adoption of Minutes:**

**II. PUBLIC COMMENT**  
 This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

* Scot Faust, gave information about the centennial work that is being done on campus.
* In June 20th, there will be an evening event for the alumni of 2020 which is also a community event as well. The event will begin at 5:00 pm to 6:45 pm on the main campus in the Steinbeck Hall of the C building.
* Measure T construction is part of the centennial
* Scott would like to have a homecoming event to recognize the student athletes and staff.

**III. Old Business :**

**3.01 Legacy project Legacy Committee Action(10min)**

The ASHC Legacy Project committee will update and discuss the next step for the legacy project.

* the first option
  + Represent the five major religions.
  + Christianity, Judaism, Islam, Hinduism, & Buddhism.
  + Make contact with the local churches, temples, & mosques to donate religious texts and objects.
  + Have guidelines on how to use the holy objects to respect all faiths.
* The second option
  + Represent no religions.
  + Have an open clean space available for any and everyone to come and use.
  + Minimalistic style available.
* minimalistic option
  + Simplistic open design
  + No religious objects of any kind
  + Area rugs, salt lamps, prayer rugs, meditation pillows, prayer bench, singing bowl, LED tea light candles, plants, & bubbling water fountain
* To reduce expenses
  + Seek out donated religious texts and objects from local churches, mosques, & temples.
* $2,000
* $3,500
* $5,000
* Castillon motions to approve the minimalist option for a budget of $2,000 dollars.
* Cisneros 2nds
* motion passes
* Flores will be joining the legacy committee
* There will be an update in the next meeting for when the project will be completed.

**3.02 Ag knowledge Program Ag Knowledge Committee Discussion(5min)**

This Item is to update and discuss the next step from the AgKnowledge Committee Nicole, Angelita, Evelyn and Daniel.

**3.03 ASHC Elections President Saldana Discussion(10min)**

This item is to discuss the upcoming Fall and Spring semesters of 2020-2021 ASHC elections.

* There was list of options was going to be added onto the video
* The video would last about 5 minutes
* We are scouting for testimonies of their experiences from an ASHC member
* testimony from a person who was impacted by the ASHC

**3.04 Swag Update Swag Committee Action(10min)**

This item is to approve a budget for the items that the Swag committee has put together for the future students of Hartnell.

* 2,500 pens and 1,000 wristbands were ordered

**3.05 New Councils Secretary Rendon Informative(5min)**

This item is for ASHC to review the new council form. All ASHC officers must be on a council.

* All the officers were assigned to new councils.

**4.06 Time and Attendance Senator Verdin Discussion(5min)**

This item is to hold officers accountable for their time and attendance to the events that were assigned.

**IV. New Business:**

**4.01 ASHC Movie Project President Saldana Discussion(15min)**

A meeting took place on February 17th, discussing what will be presented in a short film. The film will be made to promote the benefits and perks of being involved in the ASHC council.

**V. ASHC/GOVERNANCE REPORTS**

* **Academic Affairs Council**
* **Accreditation Council**
* **Administrative Services Council**
* **Advancement Council**
* **Student Affairs Council**
* **Technology Development Council**
* **College Planning Council**
* **Student Trustee**
* **ICC Report**
* **Student Success Committee**
* **Diversity Committee**
* **Appointment Committee**

**VI. ANNOUNCEMENTS**

* Castillon will be giving an update in the next meeting about what was discussed and what will be working on as a group with SSCCC.
* There is a March in march 19th with ssccc. a grant was given of 10,000 dollars so that college students attend the march. 9:30am-3:00pm.
* Field trip forms must be filled out 2 weeks before the event.

**VII. ADJOURNMENT 4:28**