



Location Hartnell College
 411 Central Ave
 Salinas, CA 93901

Date and Time Thursday, 02/04/21, 3:00 pm
 Via Zoom: Location:
<https://cccconfer.zoom.us/j/91513039161>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu. **IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

- President: **Jane Sanchez** _____
- Vice-President: **Ruby Romero** _____
- Treasurer: **David Orta** _____
- Secretary: **Mishell Guzman Espinoza** _____
- Director ICC: **Gabino Guzman** _____
- Director Public Relations: **Victoria Valdez** _____
- Director Programs and Services: **Isis Martinez** _____
- Senator Alisal Campus: **Vacant** _____
- Senator South County: **Priscilla Salas** _____
- Senator Evenings/Weekends/Online: **Daniel Orta** _____
- Senator At-large: **Dulce Mendez** _____
- Senator At-large: **Athena Michelle Ereno** _____
- Senator At-large: **Guadalupe Rodriguez** _____
- Senator At-large: **Vacant** _____
- Senator At-large: **Vacant** _____

Advisor: Augustine Nevarez
 Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

- | | | |
|--|-----------------------------|----------------------|
| 3.01 Officer Vacancy | Committee | Action |
| This item is to approve the recommendations for the Senator-At large position. | | |
| 3.02 Valentine's Day Drive in Movie Project | | Informational |
| This item is to provide an update regarding the event. | | |
| 3.03 Newsletter | Senator South County | Informational |
| This item is to discuss newsletter for Hartnell students. | | |
| 3.04 ICC Assistance | | Informational |
| This item is to discuss the sign-up sheet available in the drive. | | |

IV. New Business:

- | | | |
|--|------------------|----------------------|
| 4.01 Postcard | Secretary | Informational |
| This item is to discuss sending out postcards to Hartnell students. | | |
| 4.02 Black History Month | | Informational |
| This item is to discuss Black history month. | | |
| 4.03 Council Discussion | | Informational |
| This item is to review and appoint officers to councils and committees. | | |
| 4.04 Topic for discussion with Dr.Rodriguez | | Informational |
| This item is to brainstorm possible topics to present to the Hartnell College President. | | |

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**

- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **ICC Report**
- **Professional Development Committee**
- **Advisory Research Group**

VI. ANNOUNCEMENTS

VII. ADJOURNMENT